## N THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEW MEXICO

FILE UNITED STATES DISTRICT COURT DISTRICT OF NEW MEXICO

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| UNITED STATES OF AMERICA           | )<br>12cv01298-MV/LFG                     |
|------------------------------------|---|
| NAVAJO NATION<br>Plaintiffs,       | ) ZUNI RIVER BASIN<br>) ADJUDICATION      |
| -V-                                |   |
| STATE OF NEW MEXICO, ex rel. State | ) Subproceeding 2<br>Navajo Indian Claims |
| ENGINEER, et al.  Defendants       | )   |

## NOTICE OF INTENT TO PARTICIPATE IN SUBPROCEEDING 2

The party named below claims water rights in the Zuni River stream system and intends to participate in the adjudication of the water rights claimed on behalf of the Navajo Nation, or on behalf of the beneficiaries of federal allotments to Navajo Indians, in this subproceeding. **PLEASE TYPE OR PRINT**:

| ELIT I NAME OF PARTY: | Donna lalke                     |                         |
|-----------------------|---------------------------------|-------------------------|
| MAILING ADDRESS: O    | 12 D 8 2 3 50.                  |                         |
|                       | allup NM 87305                  |                         |
|                       |                                 | 1 11 con hotmail.com    |
| TELEPHONE NUMBER:     | ( <u>505) 879-685</u>   E-MAIL: | donnatalker@hotmail.com |
|                       | . 1996-189                      |                         |

Is this notice filed by an attorney on behalf of the party? 

Yes 

No

If the answer to the preceding question is "Yes," NO LATER THAN November 15, 2013, the attorney must enter an appearance electronically pursuant to D.N.M.LR-Civ. 83.4, and the CM/ECF Administrative Procedures Manual, and attach this notice completely filled out and signed by the client party.

I understand that I (or my attorney) must also attend the scheduling conference to be held on November 26, 2013, at a time and place to be announced, in order to be allowed to participate in Subproceeding 2.

If you are not represented by an attorney, the Court must <u>receive</u> this Notice by mail or handdelivery NO LATER THAN November 15, 2013 at: Clerk's Office, U.S. District Court, 106 S. Federal Place, Santa Fe, NM 87501. SHANICE HARRIS (505) 870-2819 THE UPS STORE #3715 361 S CAMINO DEL RIO DURANGO CO 81303 1 LBS 1 OF 1 SHP WT: 1 LBS DATE: 13 NOV 2013

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MATTHEW J. DYKMAN SLERK