

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEW MEXICO

UNITED STATES OF AMERICA)	
and)	
STATE OF NEW MEXICO, <i>ex rel.</i> STATE)	
ENGINEER,)	
)	
Plaintiffs,)	
)	No. 01cv00072 BB-ACE
and)	
)	ZUNI RIVER BASIN
ZUNI INDIAN TRIBE, NAVAJO NATION,)	ADJUDICATION
)	
Plaintiffs in Intervention,)	Sub-areas 4, 8, 9, 10, and 7
)	
v.)	
)	
A & R PRODUCTIONS, et al.)	
)	
Defendants.)	
)	

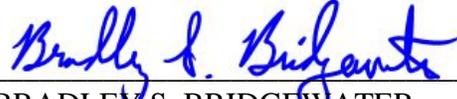
NOTICE OF SERVICE

The United States of America (“United States”) by and through its undersigned counsel, hereby certifies that on the 29th and 30th days of June 2006, the United States mailed to the subfile defendants, and to counsel for the State of New Mexico *ex rel.* State Engineer, by first-class mail, copies of the Court-filed Consent Orders for each of the following Subfiles:

John Jacobs, Conservator for the Estate of Gladis May Bartlett	ZRB-1-0135
Gerald J. Allen	ZRB-2-0004
Jack G. Balok & Patricia C. Balok	ZRB-2-0012
Medial A. Bell & Cheryl Ann Bradley	ZRB-2-0018
Steven R. Greene & Carol A. Greene	ZRB-2-0048
Wanda Marie (Rose) Maassen	ZRB-2-0066
Roberto Marez & Mary Marez	ZRB-2-0067
Robert D. Bradley & Cheryl A. Bradley	ZRB-2-0112
Tygr Artemis	ZRB-3-0003
James J. Baudier & James F. Baudier	ZRB-3-0006
Ralph D. Cranston	ZRB-3-0042
Eric Zwinski & Josefina Zwinski	ZRB-3-0048

Dave Filppi	ZRB-3-0058
John Guin	ZRB-3-0069
Orville A. Hall Laura L. Hall	ZRB-3-0070
Thomas John Jones III & Mary A. Jones	ZRB-3-0089
Martin Luna	ZRB-3-0098
Francesca Premi	ZRB-3-0133

Respectfully submitted this 30th day of June 2006.



BRADLEY S. BRIDGEWATER

U.S. Department of Justice
1961 Stout Street - 8th Floor
Denver, CO 80294
(303) 844-1359

COUNSEL FOR THE UNITED STATES

CERTIFICATE OF SERVICE

I hereby certify that on June 30, 2006, a copy of the foregoing *CERTIFICATE OF*

SERVICE was mailed to the following.

Sarita Nair
Sutin, Thayer & Brown
P.O. Box 1945
Albuquerque, NM 87103

Special Master Vickie L. Gabin
U.S. District Court
District of New Mexico
P.O. Box 2384
Santa Fe, NM 87504-2384

Edward Bagley
Office of the State Engineer
Legal Division
P.O. Box 25102
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