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State Engineer

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STATE OF NEW MEXICO
OFFICE OF THE STATE ENGINEER

Trn Nbr: 282746
File Nbr: G 00337

Jul. 24, 2003

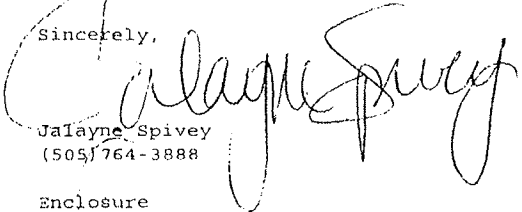
WALTER MEECH
C & E CONCRETE, INC.
PO BOX 2847
MILAN, NM 87021

Greetings:

Enclosed is your copy of Declaration of Owner of the Water Right numbered above,
which has been accepted for filing.

Under New Mexico Law, a Declaration is only a statement of declarant's claim.
Acceptance for filing does not constitute approval or rejection of the claim.

Sincerely,



Jalayne Spivey
(505) 764-3888

Enclosure
cc: Santa Fe Office

declare

EXHIBIT #4	
DEPONENT NAME: Meech, Walter	DATE: 2/3/21

EXHIBIT 4

H-30114
#300
Amended

8

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NEW MEXICO OFFICE OF THE STATE ENGINEER
DECLARATION OF OWNER OF UNDERGROUND WATER RIGHT

1. DECLARANT

Name: C & E CONCRETE, INC Work Phone: 281-2944
Contact: WALTER MEECH Home Phone: 552-6956
Address: P.O. Box 2547
City: MILAN, State: NM Zip: 87021

2. LOCATION OF WELL (A, B, C, or D required, E or F if know)

A. SE 1/4 NW 1/4 NW 1/4 Section: 4 Township: 9N Range: 13W N.M.P.M.
in _____ County.
B. X = _____ feet. Y = _____ feet, N.M. Coordinate System
Zone in the _____ Grant.
U.S.G.S. Quad Map _____
C. Latitude: _____ d _____ m _____ s Longitude: _____ d _____ m _____ s
D. East _____ (m), North _____ (m), UTM Zone 13, NAD _____ (27 or 83)
E. Tract No. _____, Map No. _____ of the _____ Hydrographic Survey
F. Lot No. _____, Block No. _____ of Unit/Tract _____ of the
_____ Subdivision recorded in _____ County.
G. Other: _____
H. On land owned by (required): WALTER & NORMA MEECH

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STATE ENGINEER OFFICE
SANTA FE, N.M.

3. DESCRIPTION OF WELL

Date drilled: 6-5-95 Driller: L. C. JOHNS
Depth: 1040 feet. Outside diameter of casing 8 5/8 inches;
Original capacity 60 gal. per min.; Present capacity 60 gal. per min.;
Pumping lift: 320 feet; Static water level: 700 feet (above) (below) land
surface; Make of pump: _____; Type of pump: SIMMENSELE
Make, type, horsepower, etc., of power plant: 10 HP SINGLE
Fractional or percentage interest claimed in well: 100%

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NEW MEXICO OFFICE OF THE STATE ENGINEER
DECLARATION OF OWNER OF UNDERGROUND WATER RIGHT

4. QUANTITY

Consumptive Use: 37.10 acre-feet per annum
Diversion Amount: _____ acre-feet per annum

5. PURPOSE OF USE

Domestic: Livestock: _____ Irrigation: Municipal: _____ Industrial:
Commercial: Other (specify): _____
Specific use: _____

6. PLACE OF USE

_____ acres of land described as follows:

Subdivision of Section (District or Hydrographic Survey)	Section (Map No.)	Township (Tract No.)	Range	Acres
PLACE OF USE				
ALL	33	10N	13W	640
PART NW 1/4	4	9N	13W	120
PART NE 1/4	4	9N	13W	63

Who is the owner of the land? WALTER & NORMA MEECH

7. WATER WAS FIRST APPLIED TO BENEFICIAL USE ON: OCTOBER 1990 (date)
and since that time has been used fully and continuously for all of the
above described purposes except as follows: _____

8. ADDITIONAL STATEMENTS OR EXPLANATIONS:

FOR INST AGREEMENT, ROADBASE, LAB TESTING FACILITY,
COMMERCIAL & DOMESTIC PURPOSES. FOR MINING PURPOSES,
CONCRETE BATCH PLANT. WE ARE AMENDING THE
DECLARATION BECAUSE THE GALLONS PER MIN IS 600 GALLONS
& THE USE IS CLOSER TO 90% PER YEAR INSTEAD
OF ~~60~~ 60%

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