

ZUNI RIVER STREAM SYSTEM ADJUDICATION
(United States v . A & R Productions, et al.,
Civ. No. Olcv00072BDB/WWD (ACE))

NOTICE OF FIELD TRIP and STATUS CONFERENCE/ PUBLIC
INFORMATION MEETING - (APRIL 11 and 12, 2003)

FIELD TRIP - APRIL 11, 2003

THE FIELD TRIP WILL COMMENCE FROM THE EL MORRO NATIONAL MONUMENT VISITOR CENTER (located off Highway 53) AT 9:00 a.m. ALL THOSE WHO WISH TO ACCOMPANY THE GROUP SHOULD BE AT THE VISITOR'S CENTER BY 9:00 a.m.

SITES TO VISIT

Field Trip (Friday, April 11, 2003)

A hydrographic survey will be conducted during 2003 in Sub Areas 4 and 8. (Refer to Exhibit 1, Sub Areas Map.) Therefore, the field visits are planned for the following sites that are contained within or in close proximity to Sub Areas 4 and 8. Approximate locations for these sites are indicated on Exhibit 2, Field Trip Locations Map.

1. Ice Caves/Oso Ridge Area and Tierra Verde Subdivision
 - Description: Tourist venture and domestic development area
 - Location: South of Hwy 53, near Ice Caves and Bandera recreational center
 - Hydrographic Survey Location Designation: Sub Area 8

2. El Morro Ranches Subdivision
 - Description: Domestic development area
 - Location: North of Hwy 53 and town of El Morro
 - Hydrographic Survey Location Designation: Sub Area 4

3. Pine Meadows Subdivision
 - Description: Domestic development area
 - Location: South of Hwy 53 on BIA 125
 - Hydrographic Survey Location Designation: Sub Areas 3 and 7

4. Mountain View

- Description: Town/small community
- Location: South of Hwy 53 on BIA 125
- Hydrographic Survey Location Designation: Sub Area 7

5. Pine Hill

- Description: Town/community
- Location: South of Hwy 53 on BIA 125
- Hydrographic Survey Location Designation: Sub Area 7

6. Candy Kitchen Subdivision

- Description: Domestic development area
- Location: South of Hwy 53 on BIA 125 approximately 8 miles then right on BIA 120
- Hydrographic Survey Location Designation: Sub Area 7

STATUS CONFERENCE/PUBLIC INFORMATION MEETING
APRIL 12, 2003, AT 9:00 a.m.

NOTICE is **HEREBY** given of a status conference/public information meeting scheduled for **SATURDAY, APRIL 12, 2003**, in the auditorium of the **JOHN F. KENNEDY MIDDLE SCHOOL** in Gallup, New Mexico, located at 600 South Boardman. The auditorium has a maximum occupancy of 266 persons. The status conference is scheduled to begin at **9:00 a.m.** The location of the middle school is shown on Exhibit 3, Status Conference Location Map.