FILED WOLLD UNITED STATES DISTRICT COURT DISTRICT OF NEW MEXICO

## IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEW MEXICO

2013 AUG 26 PM 2: 12 CLERK-SANTA FE

| UNITED STATES OF AMERICA  | )                              |  |   |
|---|--------------------------------|--|---|
| and   | ) 12cv01298-MV/LFG             |  |   |
| NAVAJO NATION   | )                              |  |   |
| Plaintiffs,   | ) ZUNI RIVER BASIN             |  |   |
|   | ) ADJUDICATION                 |  |   |
| -V-   | )                              |  |   |
|   | )                              |  |   |
| STATE OF NEW MEXICO, ex rel. State  | ) Subproceeding 2              |  |   |
| ENGINEER, et al.  | ) Navajo Indian Claims         |  |   |
| Defendants  |                                |  |   |
|   | )                              |  |   |
| NOTICE OF INTENT TO PARTICIPATE IN SUBPROCEEDING 2  The party named below claims water rights in the Zuni River stream system and intends to participate in the adjudication of the water rights claimed on behalf of the Navajo Nation, or |                                |  |   |
|   |                                | on behalf of the beneficiaries of federal allotmen | · · · · · · · · · · · · · · · · · · ·       |
|   |                                | PLEASE TYPE OR PRINT:                              | is to marajo maians, in this subproceeding. |
|   |                                | <b>A</b>   |   |
| FULL NAME OF PARTY: Easthan Shulton Thompson  MAILING ADDRESS: Do Box 902   |                                |  |   |
|   |                                | 70 100 100   |   |
| Roman, um 87321   |                                |  |   |
|   |                                |  |   |
| TELEPHONE NUMBER: 505-713-5518  | B_ E-MAIL: Zeroroper@yahoo.Com |  |   |
| TEBERTIONE IVOIDER  |                                |  |   |
| Is this notice filed by an attorney on behalf of the  | e party? 🗆 Yes 🖼 🕶 🕶           |  |   |
| 15 mile house from of an another on benefit of the  | · Parity . — 100 mario         |  |   |
| If the answer to the preceding question is "Yes," NO LATER THAN November 15, 2013, the  |                                |  |   |

I understand that I (or my attorney) must also attend the scheduling conference to be held on November 26, 2013, at a time and place to be announced, in order to be allowed to participate in Subproceeding 2.

attorney must enter an appearance electronically pursuant to D.N.M.LR-Civ. 83.4, and the CM/ECF Administrative Procedures Manual, and attach this notice completely filled out and

Signed: Laons S. thoma Dated: 3/22/13
PARTY

signed by the client party.

If you are not represented by an attorney, the Court must <u>receive</u> this Notice by mail or handdelivery NO LATER THAN November 15, 2013 at: Clerk's Office, U.S. District Court, 106 S. Federal Place, Santa Fe, NM 87501.