IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEW MEXICO

o. CV 01-00072 MV/JHR UNI RIVER BASIN
IINI RIVER BASIN
IINI RIVER BASIN
ADJUDICATION
ubfile No. ZRB-1-0148
)))

NOTICE CERTIFYING COMPLETION OF BRIEFING

In accordance with D.N.M.LR-Civ. 7.4(e), Plaintiffs United States of America and State of New Mexico ex rel. State Engineer hereby provide notice certifying that the United States' and States' Motion for Summary Judgment is ready for decision. The specific filings relating to the Motion are:

- 1. Plaintiffs United States of America's and State of New Mexico's Motion for Summary Judgment and Memorandum of Law in Support Thereof (Mar. 15, 2021) (Doc. 3491) ("Mot. for Summ. J.");
- 2. Declaration of Thomas W. Ley (Ex. 1 to Mot. for Summ. J.) (Mar. 15, 2021) (Doc. 3491-1);
- 3. Walter Meech Deposition Excerpts (Ex. 2 to Mot. for Summ. J.) (Mar. 15, 2021) (Doc. 3491-2);

- 4. File G-336 Amended Well Declaration (Meech Dep. Ex. 3) (Mar. 15, 2021) (Doc. 3491-3);
- 5. File G-337 Amended Well Declaration (Meech Dep. Ex. 4) (Mar. 15, 2021) (Doc. 3491-4);
- 6. Edward Morlan Deposition Excerpts (Ex. 3 to Mot. to Summ. J.) (Mar. 15, 2021) (Doc. 3491-5);
- 7. Norma Meech's Response to Plaintiffs' Motion for Summary Judgment (Apr. 12, 2021) (Doc. 3496) ("Meech Resp.");
- 8. Affidavit of Walter L. Meech (Ex. A to Meech Resp.) (Apr. 12, 2021) (Doc. 3496-1);
- 9. Karl Hoffman Deposition Excerpts (Ex. B to Meech Resp.) (Apr. 12, 2021) (Doc. 3496-2);
- 10. Subfile Order (Ex. C. to Meech Resp.) (Apr. 12, 2021) (Doc. 3496-3);
- 11. Judgment and Decree re Water Storage Rights Storrie Project (Ex. D to Meech Resp.) (Apr. 12, 2021) (Doc. 3496-4);
- 12. Findings of Fact and Conclusions of Law, Case CV-96-888 (Ex. E to Meech Resp.) (Apr. 12, 2021) (Doc. 3496-5);
- 13. Plaintiffs United States of America's and State of New Mexico's Reply in Support of Motion for Summary Judgment (May 10, 2021) (Doc. 3504) ("Reply");
- 14. Second Declaration of Thomas W. Ley (Ex. 1 to Reply) (May 10, 2021) (Doc. 3504-1);
- 15. Alan Kuhn Expert Report (Ex. 2 to Reply) (May 10, 2021) (Doc. 3504-2);
- 16. Alan Kuhn Deposition Excerpts (Ex. 3 to Reply) (May 10, 2021) (Doc. 3504-3);
- 17. Meech Discovery Excerpts (Ex. 4 to Reply) (May 10, 2021) (Doc. 3504-4);
- 18. Meech Initial Disclosure Excerpts (Ex. 5 to Reply) (May 10, 2021) (Doc. 3504-5);
- 19. Second Walter Meech Deposition Excerpts (Ex. 6 to Reply) (May 10, 2021) (Doc. 3504-6); and
- 20. Second Edward Morlan Deposition Excerpts (Ex. 7 to Reply) (May 10, 2021) (Doc. 3504-7).

DATED: May 13, 2021

Respectfully submitted,

JEAN E. WILLIAMS
Acting Assistant Attorney General
Environment & Natural Resources Division

3

SAMUEL D. GOLLIS, Trial Attorney ANDREW "GUSS" GUARINO, Trial Attorney BRADLEY S. BRIDGEWATER, Trial Attorney Indian Resources Section Environment & Natural Resources Division United States Department of Justice 999 18th Street, South Terrace, Suite 370 Denver, CO 80202

Telephone: (303) 844-1351 (Gollis) Telephone: (303) 844-1343 (Guarino) Telephone: (303) 844-1359 (Bridgewater)

Email: samuel.gollis@usdoj.gov Email: guss.guarino@usdoj.gov

Email: bradley.s.bridgewater@usdoj.gov

Attorneys for Plaintiff United States of America

Email approval granted 5/13/2021

EDWARD C. BAGLEY

JULIE PARK

Special Assistant Attorneys General Office of the New Mexico State Engineer P.O. Box 25102

Santa Fe, NM 87504-5102 Telephone: (505) 827-6150

Email: edward.bagley@state.nm.us Email: julie.park@state.nm.us

Attorneys for Plaintiff State of New Mexico

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on May 13, 2021, I filed the foregoing *Notice Certifying*Completion of Briefing electronically through the CM/ECF system, which caused CM/ECF

Participants to be served by electronic means, as more fully reflected on the Notice of Electronic Filing.

Samuel D. Gollis