IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEW MEXICO

JUN 2 4 2003 it

STATES DISTHICT COURT

UNITED STATES OF AMERICA,

Plaintiff,

v.

CIV No. 01 0072 BB/WWD-ACE

ZUNI RIVER BASIN

STATE OF NEW MEXICO, ex rel. STATE ENGINEER, et al..

Defendants.

NOTICE OF FILING JOINT LETTER AND RECOMMENDED ATTACHMENTS TO PROPOSED ORDER

THE UNITED STATES AND THE STATE OF NEW MEXICO, by and through

their counsels of record, hereby file their joint June 24, 2003 letter to the Special Master

and the recommended attachments to the Proposed Order.

Respectfully submitted.

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Certificate of Service

I certify that on this 24th day of June, 2003, a true and correct copy of the foregoing June 24, 2003 letter to the Special Master was mailed by first class mail to the attached Jist of counsel of record and pro se parties:

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STATE OF NEW MEXICO OFFICE OF THE STATE ENGINEER

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June 24, 2003

BY REGULAR MAIL

Special Master Vickie L Gabin U.S. District Court 100 South Federal Place Sante Fe, NM 87504

Re: United States v. A & R Productions, et al., <u>01ev00072BDB/WWD(ACE)</u>

Dear Special Master Gabin:

Attached are our recommended attachments to an Interim Procedural Order to require water rights claimants to update their water rights files with the State Engineer. They include the following:

1. Copies of both a Declaration of Owner of Underground Water Right form (wr-03) and a Declaration of Ownership of Water Right of Surface Waters form (wr-21) are attached hereto as Exhibits A and B.

3. A copy of a Change of Ownership of Water Right form (wr-02) is attached hereto as Exhibit C.

4. A copy of an Application for Permit to Appropriate the Public Surface Waters of the State of New Mexico (wr-14) is attached hereto as Exhibit D.

5. A copy of an Application for Permit to Use Underground Waters in Accordance With Section 72-12-1 New Mexico Statutes (wr-01) is attached hereto as Exhibit E.

6. A copy of the field office schedule is attached hereto as Exhibit F.

7. A copy of the disclaimer form is attached hereto as Exhibit G.

Of course, if you have questions, please do not hesitate to contact the undersigned.

Sincerely.

<u>Telephonically Approved</u> ______ Charles E. O'Connell, Jr. Attorney U.S. Department of Justice

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David W. Gehlert , Esq. U.S. Department of Justice 999 18th Street Suite 945 Denver, Colorado 80202

THE EXHIBITS ATTACHED TO THIS PLEADING ARE TOO VOLUMINOUS TO SCAN. SAID EXHIBITS ARE ATTACHED TO THE ORIGINAL PLEADING IN THE CASE FILE WHICH IS LOCATED IN THE RECORDS DEPARTMENT, U.S. DISTRICT COURT CLERK'S OFFICE.